

## Message Text

UNCLASSIFIED

PAGE 01 STATE 124603  
ORIGIN PA-02

INFO OCT-01 ARA-14 ISO-00 /017 R

DRAFTED BY PA/PP/W G LEPAGE:JCW  
APPROVED BY PA/PP J MONTGOMERY  
-----119013 171248Z /45  
R 162108Z MAY 78  
FM SECSTATE WASHDC  
TO AMEMBASSY PORT AU PRINCE

UNCLAS STATE 124603

E.O. 11652: N/A

TAGS: OVIP (WILLIAM B. JONES)

SUBJECT: TRAVEL ITINERARY

REFERENCE: PORT AU PRINCE 1868

1. SUNDAY, MAY 14--5:40 PM, DEPART DULLES AIRPORT VIA  
AMERICAN FLIGHT 75; 7:49 PM, ARRIVE NON-STOP LOS ANGELES  
INTERNATIONAL AIRPORT. YOU WILL BE MET AT THE AIRPORT  
BY MR. EDMONDE HADDAD, EXECUTIVE DIRECTOR, LOS ANGELES  
WORLD AFFAIRS COUNCIL (213-628-2333) AND ESCORTED TO  
YOUR HOTEL. - -

2. OVERNIGHT--YOU AND YOUR WIFE ARE HOLDING RESERVATIONS  
FOR THE EVENINGS OF MAY 14-20 AT THE LOS ANGELES HILTON  
HOTEL, 930 WILSHIRE BOULEVARD (213-629-4321).

3. MONDAY, MAY 15--8:30-10:00 AM, BREAKFAST MEETING WITH  
LT. GOV. MERVYN J. DYMAALLY (916-445-9533). THE LT. GOV.  
WILL MEET YOU AT THE HILTON AND DRIVE YOU TO THE BONA-  
VENTURE HOTEL WHERE THE BREAKFAST WILL BE HELD. HE HAS  
INVITED A SMALL GROUP OF HIS FRIENDS TO JOIN YOU, IN-  
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 STATE 124603

CLUDING THE CONSUL GENERAL FROM HAITI.

4. MONDAY, MAY 15--6:30-9:15 PM, DINNER MEETING SPONSORED  
BY THE LOS ANGELES COMMITTEE ON FOREIGN RELATIONS.  
MR. EDWARD HIERONYMUS, EXECUTIVE SECRETARY FOR THE COMMIT-  
TEE ON FOREIGN RELATIONS (213-620-1120) WILL INTRODUCE YOU  
TO THE ASSEMBLED GROUP. LOCATION: INTERNATIONAL CLUB,

WORLD TRADE CENTER, 350 SOUTH FIGUEROA STREET.

5. TUESDAY, MAY 16--A.M. PLEASE CALL MARY THOMPSON, REPORTER FOR THE LOS ANGELES "SENTINEL" (BLACK NEWSPAPER) (213-232-3261) TO ARRANGE CONVENIENT TIME FOR HER TO INTERVIEW YOU.

6. TUESDAY, MAY 16--12:00-2:00 PM, LUNCHEON MEETING WITH DEAN DOROTHY NELSON (213-741-6473) AND SMALL GROUP OF FACULTY AT USC LAW CENTER.

7. TUESDAY EVENING--JUDGE STANLEY MALONE (213-654-7916) HOME OR OFFICE (213-974-5743)

8. WEDNESDAY, MAY 17--NOT CONFIRMED YET, KJLH-RADIO INTERVIEW (BLACK, INDEPENDENT STATION). CONTACT EARL JOHNSON (213-299-2992).

9. THURSDAY, MAY 18--11:00 AM, PRESS CONFERENCE, ARRANGED BY THE LOS ANGELES WORLD AFFAIRS COUNCIL. 11:30 AM RECEPTION AND COCKTAILS IN YOUR HONOR SPONSORED BY THE LOS ANGELES WORLD AFFAIRS COUNCIL. 12:00-2:00 PM LUNCHEON AND SPEECH SPONSORED BY LOS ANGELES WORLD AFFAIRS COUNCIL. MR. EDMONDE HADDAD WILL ARRANGE FOR YOU TO BE ESCORTED TO THE HYATT REGENCY WHERE ALL YOUR EVENTS WILL TAKE PLACE. FYI--HODDING CARTER III, DEPARTMENT SPOKESMAN  
UNCLASSIFIED

UNCLASSIFIED

PAGE 03 STATE 124603

WILL BE SEATED WITH YOU AT THE HEAD TABLE.

10. FRIDAY, MAY 19--2:45 PM, KCOP-TV TAPED INTERVIEW, ONE-HALF HOUR, ONE-ON-ONE INTERVIEW TO BE CONDUCTED BY MS. MARYLIN SOLOMON (213-851-1000). 6:30 PM COCKTAILS AND DINNER AT UCLA FOR AWARDS' RECIPIENTS.

11. SATURDAY, MAY 20--3:00 PM, AWARD CEREMONIES UCLA CONTACT--ARTHUR J. ALPER AND SUSAN LUSK (213-825-3901).

12. SUNDAY, MAY 21--1:45 PM, DEPART LAX ON NATIONAL FLIGHT 152; 7:11 PM, ARRIVE NEW ORLEANS INTERNATIONAL AIRPORT. OVERNIGHT--NEW ORLEANS HILTON, 2 POYDRAS STREET (504-561-U5UU).

13. MONDAY, MAY 22--9:30 AM, POSSIBLE T.V. INTERVIEW, WDSU-TV (NBC) CHANNEL 6 "TV6 NEWSMAKER"; HOST--DICK EDWARDS, 520 ROYAL STREET (504-588-9378). 12:00 NOON LUNCH

SPONSORED BY PORT OF NEW ORLEANS OR CITY OF NEW ORLEANS.

14. MONDAY, MAY 22--3:00 PM, EDITORIAL BACKGROUNDER AT

TIMES-PICAYUNE. HOST--MALCOLM FORSYTH, EDITOR, EDITORIAL  
PAGE, 3800 HOWARD AVENUE (504-586-3605).

15. OVERNIGHT, MAY 22--NEW ORLEANS HILTON (504-561-0500).

16. TUESDAY, MAY 23--10:30 AM, 1/2-HOUR T.V. TAPING, WWL-  
TV (CBS) CHANNEL 4 "PERSPECTIVE IN BLACK". HOST--MARY BEAL,  
1024 NORTH RAMPART STREET (504-529-4444).

17. MAY 23--12:00 NOON, LUNCHEON HOSTED BY DILLARD UNIVER-  
SITY'S PRESIDENT, DR. SAMUEL COOK. HE HAS INVITED THE  
PRESIDENTS, CHANCELLORS AND DEANS OF THE NEW ORLEANS  
UNIVERSITIES.

UNCLASSIFIED

UNCLASSIFIED

PAGE 04 STATE 124603

18. MAY 23--2:00 PM, INTERVIEW BY BEN YOUNG, EDITOR,  
LOUISIANA WEEKLY, THE MAJOR BLACK NEWSPAPER IN NEW  
ORLEANS.

19. OVERNIGHT, MAY 23--NEW ORELANS HILTON, (504-561-0500).

20. WEDNESDAY, MAY 24--9:11 AM, DEPART NEW ORLEANS VIA  
EASTERN FLIGHT 521 INTO MIAMI; 3:30 PM, PAN AM FLIGHT  
431 FROM MIAMI ARRIVING IN PORT AU PRINCE 4:15 PM. VANCE

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 jan 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 may 1978  
**Decaption Date:** 01 jan 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 jan 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1978STATE124603  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** JCW  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D780207-0912  
**Format:** TEL  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1978/newtext/t19780553/aaaabsne.tel  
**Line Count:** 145  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** ba3c3e9c-c288-dd11-92da-001cc4696bcc  
**Office:** ORIGIN PA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 3  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 78 PORT AU PRINCE 1868  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 09 mar 2005  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2674562  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL ITINERARY  
**TAGS:** OVIP, US, HA, (JONES, WILLIAM B)  
**To:** PORT AU PRINCE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/ba3c3e9c-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Sheryl P. Walter  
Declassified/Released  
US Department of State  
EO Systematic Review  
20 Mar 2014  
**Markings:** Sheryl P. Walter Declassified/Released US Department of State EO Systematic Review 20 Mar 2014